

Title	『フフ・トグ/青旗』（1941年） 第9号（5月17日）
Author(s)	
Citation	OUFCブックレット. 10-2 p.93-p.105
Issue Date	2017-07-31
oa:version	VoR
URL	<a href="https://hdl.handle.net/11094/62262">https://hdl.handle.net/11094/62262</a>
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<009-2-01-g> ed yayum-a-yi tügegen ögkü yajar-i yekedkekü böged alban  
(<sup>ᠲᠦᠭᠡᠭᠡᠨ ᠣᠭᠦᠬᠦ ᠶᠠᠵᠠᠷ-ᠢ ᠶᠡᠭᠡᠳᠡᠭᠡᠭᠡᠢ ᠪᠦᠭᠡᠳ ᠠᠯᠪᠠᠨ</sup>)

<009-2-01-m> <sup>ᠲᠦᠭᠡᠭᠡᠨ ᠣᠭᠦᠬᠦ ᠶᠠᠵᠠᠷ-ᠢ ᠶᠡᠭᠡᠳᠡᠭᠡᠭᠡᠢ ᠪᠦᠭᠡᠳ ᠠᠯᠪᠠᠨ</sup>

<009-1-09-y>週間世界ニノース

bayidal.

<009-1-09-g> nigen karay (yaray)-un doturaki jirtinčü (yirtinčü)-yin

<009-1-09-m> <sup>ᠨᠢᠭᠡᠨ ᠬᠠᠷᠠᠶ (ᠶᠠᠷᠠᠶ)-ᠤᠨ ᠳᠣᠲᠤᠷᠠᠬᠢ ᠵᠢᠷᠲᠢᠨᠴᠦ (ᠶᠢᠷᠲᠢᠨᠴᠦ)-ᠶᠢᠨ</sup>

<009-1-08-y>保健事業に関して各省保健支部長らが協議  
bayiqu anu.

tengkelegün-i qamayalaqu salay-a-yin daruy-a nar quraldun jöbleldüü

<009-1-08-g> eregül tengkelegün-i qamayalaqu uçar (učir)-i el-e mujî-yin

<sup>ᠲᠡᠩᠭᠡᠯᠡᠭᠦᠨ-ᠢ ᠶᠤᠷᠠᠮᠠᠶᠠᠯᠠᠭᠤ ᠰᠠᠯᠠᠶ-ᠠ-ᠶᠢᠨ ᠳᠠᠷᠤᠶ-ᠠ ᠨᠠᠷ ᠶᠤᠷᠠᠯᠳᠤᠨ ᠵᠦᠪᠯᠡᠯᠳᠦᠭᠦ</sup>

<009-1-08-m> <sup>ᠲᠡᠩᠭᠡᠯᠡᠭᠦᠨ-ᠢ ᠶᠤᠷᠠᠮᠠᠶᠠᠯᠠᠭᠤ ᠤᠴᠠᠷ (ᠤᠴᠢᠷ)-ᠢ ᠡᠯ-ᠡ ᠮᠤᠵᠢ-ᠶᠢᠨ</sup>

<009-1-07-y>興安局バドミントン総裁の公館が移転

sayuqu ger-iyen ögertegülügen anu (ögeretegülügen inü).

<009-1-07-g> kingyan qoriy-a-yin badmarabtan yerüngkeilegči sayid-un

<sup>ᠰᠠᠶᠤᠬᠤ ᠭᠡᠷ-ᠶᠡᠨ ᠥᠭᠡᠷᠲᠡᠭᠦᠯᠦᠭᠡᠨ ᠠᠨᠤ (ᠥᠭᠡᠷᠡᠲᠡᠭᠦᠯᠦᠭᠡᠨ ᠢᠨᠦ).</sup>

<009-1-07-m> <sup>ᠬᠢᠩᠶᠠᠨ ᠬᠣᠷᠢᠶ-ᠠ-ᠶᠢᠨ ᠪᠠᠳᠮᠠᠷᠠᠪᠲᠠᠨ ᠶᠡᠷᠦᠩᠭᠡᠯᠡᠭᠴᠢ ᠰᠠᠶᠢᠳ-ᠤᠨ</sup>

章授与に向けた調査

<009-1-06-y>西モンゴル自治政府の建国事業を積極的に支援した功労者に勲  
anu.

yabiyatan kömün-dir, yabiy-a-yin temdeg olɣayulqu-bar bayičayaɣu bayiqu  
ulus bayiyulqui-du qalayun sedkil-iyer qabsuraysan (qabsuraysan)

<009-1-06-g> barayun mongɣul-un öbertegen ĵasaqu ĵasay-un ordun-ača  
<sup>ᠶᠠᠪᠢᠶᠢᠲᠠᠨ ᠬᠥᠮᠦᠨ-ᠳᠢᠷ, ᠶᠠᠪᠢᠶ-ᠠ-ᠶᠢᠨ ᠲᠡᠮᠳᠡᠭ ᠣᠯᠭᠠᠶᠤᠯᠬᠤ-ᠪᠠᠷ ᠪᠠᠶᠢᠴᠠᠶᠠᠭᠠᠨ ᠪᠠᠶᠢᠬᠤ</sup>

<sup>ᠤᠯᠤᠰ ᠪᠠᠶᠢᠶᠤᠯᠬᠢ-ᠳᠤ ᠬᠠᠯᠠᠭᠤᠨ ᠰᠡᠳᠬᠢᠯ-ᠢᠶᠡᠷ ᠬᠠᠪᠰᠤᠷᠠᠶᠰᠠᠨ (ᠬᠠᠪᠰᠤᠷᠠᠶᠰᠠᠨ)</sup>

<009-1-06-m> <sup>ᠪᠠᠷᠠᠶᠤᠨ ᠮᠣᠩᠭᠤᠯ-ᠤᠨ ᠥᠪᠦᠷᠲᠡᠭᠡᠨ ᠵᠠᠰᠠᠬᠤ ᠵᠠᠰᠠᠶ-ᠤᠨ ᠣᠷᠳᠤᠨ-ᠠᠴᠠ</sup>

<009-1-05-y>興安東省の殖産会議 [ジャランマイル=扎蘭屯発]

qural jöblel anu (inü). [ĵalan-i (ĵalan) ayil-un čimege]

<009-1-05-g> kingyan ĵegün mujî-yin yarulta körüngge-yi nemegdegülkü  
[<sup>ᠬᠢᠩᠶᠠᠨ ᠵᠡᠭᠦᠨ ᠮᠤᠵᠢ-ᠶᠢᠨ ᠶᠠᠷᠤᠯᠲᠠ ᠬᠥᠷᠦᠩᠭᠡ-ᠶᠢ ᠨᠡᠮᠡᠭᠳᠡᠭᠦᠯᠬᠤ</sup>]





oyirtabai (oyiratubai).

<009-3-05-g> barayun dalai-yin aman-dur, basa ču usun-a ulkiyaqu

<009-3-05-m> ᠪᠠᠷᠠᠭᠤᠨ ᠳᠠᠯᠠᠢ-ᠶᠢᠨ ᠠᠮᠠᠨ-ᠳᠤᠷ, ᠪᠠᠰᠠ ᠴᠤ ᠤᠰᠤᠨ-ᠠ ᠤᠯᠻᠢᠶᠠᠭᠤ

発]

<009-3-04-y>家畜の郷ホロンブイル=呼倫貝爾の機械化農場「ハイラル=海拉爾  
ūiledbüri-yi bayıyulqu annu. [qayilar-un čimege]

<009-3-04-g> mal tejiğebüri-yin nutuy kölin boyir-tu masin-a-yin tariyan  
ᠮᠠᠯ ᠲᠡᠵᠢᠭᠡᠪᠦᠷᠢ-ᠶᠢᠨ ᠨᠤᠲᠤᠭ ᠬᠥᠯᠢᠨ ᠪᠣᠶᠢᠷ-ᠲᠤ ᠮᠠᠰᠢᠨ-ᠠ-ᠶᠢᠨ ᠲᠠᠷᠢᠶᠠᠨ

ᠳᠠᠷᠢᠶᠠᠨ ᠳᠠᠭ ᠰᠠᠳᠤᠨ ᠲᠠᠭᠠᠨ]

<009-3-04-m> ᠬᠠ ᠬᠠᠭᠠᠨᠠᠳᠤᠨ ᠲᠠᠭ ᠳᠠᠭᠠᠨ ᠠᠭ ᠲᠠᠭᠠᠨ.ᠲᠠᠭ ᠠᠭᠠᠨ ᠳᠠᠭᠠᠨᠠᠳᠤᠨ ᠲᠠᠭ

<009-3-03-y>廢棄ゴミの収集に励む「ハイラル=海拉爾發」

čuyılayulqu-dur čirmayıju bayıqu annu. [qayilar-un čimege]

<009-3-03-g> ende tende qayagdayasan čirsün arasu-i (yomu-yi) eblegülin  
ᠲᠡᠨᠳᠡ ᠲᠡᠨᠳᠡ ᠬᠠᠶᠠᠭᠳᠠᠶᠠᠰᠠᠨ ᠴᠢᠷᠰᠦᠨ ᠠᠷᠠᠰᠤ-ᠢ (ᠶᠣᠮᠤ-ᠶᠢ) ᠡᠪᠯᠡᠭᠦᠯᠢᠨ

ᠳᠠᠭᠠᠨ ᠳᠠᠭ ᠳᠠᠭ, [ᠬᠠᠶᠢᠯᠠᠷ ᠤᠨ ᠴᠢᠮᠡᠭᠡ]

<009-3-03-m> ᠲᠠᠭ ᠠᠭᠠᠨ ᠠᠭᠠᠨᠠᠳᠤᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ (ᠲᠠᠭᠠᠨ) ᠲᠠᠭ (ᠲᠠᠭ) ᠲᠠᠭᠠᠨᠠᠳᠤᠨ ᠲᠠᠭᠠᠨ

アイル=扎蘭屯發]

<009-3-02-y>五月中にジャランアイル=扎蘭屯に運動場を完成予定「ジャラン

(urulduqu talabur-i) kiñü dayusyaqu (dayusqaqu) annu. [jalan ayıl-un čimege]

<009-3-02-g> tabun sar-a-yin dotur-a jalan ayıl-dur uraldaqu talburi-yi

ᠲᠠᠪᠤᠨ ᠰᠠᠷ-ᠠ-ᠶᠢᠨ ᠳᠣᠲᠤᠷ-ᠠ ᠵᠠᠯᠠᠨ ᠠᠶᠢᠯ-ᠳᠤᠷ ᠤᠷᠠᠯᠳᠠᠭᠤ ᠲᠠᠯᠪᠦᠷᠢ-ᠶᠢ

ᠲᠠᠭ ᠠᠭᠠᠨᠠᠳᠤᠨ (ᠠᠭᠠᠨᠠᠳᠤᠨ) ᠲᠠᠭ, [ᠲᠠᠭ ᠲᠠᠭ ᠲᠠᠭᠠᠨ]

<009-3-02-m> ᠠᠭᠠᠨ ᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ

<009-3-01-y>詔書公布記念日の祝賀式举行「ホルチン=科爾沁左翼中旗發」

dumdadu qosiyun-u čimege]

(jalbarin) belgelekü yosulal-i ergün yabuyulıysan annu. [qorčin jëgün yarun

<009-3-01-g> jarliy-un bičig-yi (i) tarqayaysan durasqal-un edür jalbıran

ᠵᠠᠷᠯᠢᠶ-ᠤᠨ ᠪᠢᠴᠢᠭ-ᠶᠢ (ᠢ) ᠲᠠᠷᠬᠠᠶᠠᠶᠠᠰᠠᠨ ᠳᠤᠷᠠᠰᠬᠠᠯ-ᠤᠨ ᠡᠳᠦᠷ ᠵᠠᠯᠪᠢᠷᠠᠨ

ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨᠠᠳᠤᠨ ᠲᠠᠭ, [ᠲᠠᠭᠠᠨ ᠲᠠᠭ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ]

<009-3-01-m> ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ (ᠲᠠᠭ) ᠠᠭᠠᠨᠠᠳᠤᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ (ᠲᠠᠭᠠᠨ) ᠲᠠᠭᠠᠨ

<009-2-15-y>私立中等学校、七年度 (表)

doluduyar on. [küsunüg bui]

<009-2-15-g> öbertün kü bayıyulıysan dumdadu jerge-yin suryayuli,

ᠳᠤᠯᠤᠳᠤᠶᠠᠷ ᠣᠨ, [ᠬᠦᠰᠤᠨᠦᠭ ᠪᠤᠢ]

<009-2-15-m> ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨᠠᠳᠤᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ ᠲᠠᠭᠠᠨ







特発]

<009-4-05-y> 国の後衛である婦人たちが木綿の古布を寄贈 [フフホト=厚和豪 (köbüng)-ün qayučin bös-i kürgen öggüksen inü. [köke qota-yin čimege]  
<009-4-05-g> ulus-un qayıyul bolqu ekener emesüd-eçe utasu köbeng  
ᠪᠠᠭᠤᠨ ᠵᠠᠢᠨ ᠤᠯᠤᠰ-ᠤᠨ ᠵᠠᠢᠨ ᠪᠣᠯᠠᠭᠤ ᠡᠬᠡᠨᠡᠷ ᠡᠮᠡᠰᠦᠳ-ᠡᠴᠡ ᠤᠲᠠᠰᠤ ᠵᠣᠪᠡᠩ

<009-4-05-m> Үлс-ын қайыулы болқу екенер емесүд-еңе ұтасу көбөнг  
ᠤᠯᠤᠰ-ᠤᠨ ᠵᠠᠢᠨ ᠪᠣᠯᠠᠭᠤ ᠡᠬᠡᠨᠡᠷ ᠡᠮᠡᠰᠦᠳ-ᠡᠴᠡ ᠤᠲᠠᠰᠤ ᠵᠣᠪᠡᠩ

<009-4-04-y> 故郷の広野を緑の公園にする [包頭青旗発]

önggetü küriyeleng bolıyqu anu. [boutu (boyutu) yin köke tuy-un čimege]

<009-4-04-g> nutuyıajıu bayıqu ayıudam (ayudam) tal-a-yi noıyıyan

ᠥᠩᠭᠭᠡᠲᠦ ᠵᠦᠷᠢᠶᠡᠯᠡᠩ ᠪᠣᠯᠠᠶᠠᠭᠤ ᠠᠨᠤ. [ᠪᠣᠲᠤ (ᠪᠣᠶᠠᠲᠤ) ᠶᠡᠨ ᠵᠣᠵᠡ ᠲᠤᠶ-ᠤᠨ ᠴᠢᠮᠡᠭᠡ]  
<009-4-04-g> nutuyıajıu bayıqu ayıudam (ayudam) tal-a-yi noıyıyan  
ᠥᠩᠭᠭᠡᠲᠦ ᠵᠦᠷᠢᠶᠡᠯᠡᠩ ᠪᠣᠯᠠᠶᠠᠭᠤ ᠡᠶᠢᠳᠠᠮ (ᠡᠶᠢᠳᠠᠮ) ᠲᠠᠯ-ᠠ-ᠶᠢ ᠨᠣᠶᠢᠶᠠᠨ

<009-4-04-m> Үлс-ын қайыулы болқу екенер емесүд-еңе ұтасу көбөнг  
ᠤᠯᠤᠰ-ᠤᠨ ᠵᠠᠢᠨ ᠪᠣᠯᠠᠭᠤ ᠡᠬᠡᠨᠡᠷ ᠡᠮᠡᠰᠦᠳ-ᠡᠴᠡ ᠤᠲᠠᠰᠤ ᠵᠣᠪᠡᠩ

<009-4-03-y> 愛息を探しに来た八十二歳の日本人老婆 [西モンゴル包頭発]  
(boyutu)-yin čimege]

nasutai nibun emgen (yapun emegen). [barayun mongıul-un boutu

<009-4-03-g> qayırtai (qayırtai) köbegün-iyen erir-e iregsen nayan qoyar  
(ᠵᠠᠢᠨ ᠲᠠᠢᠨ) · [ᠪᠠᠷᠠᠶᠤᠨ ᠮᠣᠩᠭᠤᠯ-ᠤᠨ ᠡᠷᠢᠷ-ᠡ ᠢᠷᠡᠭᠰᠡᠨ ᠨᠠᠶᠠᠨ ᠵᠣᠶᠠᠷ]

<009-4-03-m> Үлс-ын қайыулы болқу екенер емесүд-еңе ұтасу көбөнг  
ᠤᠯᠤᠰ-ᠤᠨ ᠵᠠᠢᠨ ᠪᠣᠯᠠᠭᠤ ᠡᠬᠡᠨᠡᠷ ᠡᠮᠡᠰᠦᠳ-ᠡᠴᠡ ᠤᠲᠠᠰᠤ ᠵᠣᠪᠡᠩ

<009-4-02-y> 人口増加はモンゴルの喫緊事 トメト=吐默特旗に厚生所を設置  
[köke qota-yin čimege]

qosıyü-dur amidurlay-a-i jıjadyaqu (amiduralı-a-yi jıjıyadqaqu) yaıar.

<009-4-02-g> törjü nemegedekü inü mongıul-un čiqua uçar (učir) tömed  
ᠲᠣᠷᠵᠦ ᠨᠡᠮᠡᠭᠡᠳᠡᠵᠦ ᠢᠨᠦ ᠮᠣᠩᠭᠤᠯ-ᠤᠨ ᠴᠢᠻᠤ ᠤᠴᠠᠷ (ᠤᠴᠢᠷ) ᠲᠥᠮᠡᠳ

<009-4-02-m> Төржү нөмөгөдөкү инү монгол-ун чигула учар (учир) төмөд  
ᠲᠣᠷᠵᠦ ᠨᠥᠮᠡᠭᠡᠳᠡᠵᠦ ᠢᠨᠦ ᠮᠣᠩᠭᠤᠯ-ᠤᠨ ᠴᠢᠻᠤ ᠤᠴᠠᠷ (ᠤᠴᠢᠷ) ᠲᠥᠮᠡᠳ

<009-4-01-y> 西モンゴル情報欄

<009-4-01-g> barayun mongıol-un čimege-yin küsünüg.

<009-4-01-m> ᠪᠠᠷᠠᠶᠤᠨ ᠮᠣᠩᠭᠣᠯ-ᠤᠨ ᠴᠢᠮᠡᠭᠡ-ᠶᠡᠨ ᠵᠦᠰᠦᠨᠦᠭ

爾虎旗友文]

<009-3-16-y> 愛しき子弟らの教育に努めたフセブ氏 [ホーチン・バルガ=陳巴  
qosıyü-un-nökür-ün čimege]

sedkil-iyer suryagu-dur čımayıysan fısebü abıyai. [qayučin baryu

<009-3-16-g> qayırlaltai (qayırlaltai) köbegüd degüü nar-i qalayun

＜009-5-02-y＞モンゴルの家畜伝染病と予防法（絵）

sergeylekü ary-a. [ʃiruy bui]

<009-5-02-g> mongγul-un mal mori-yin keiḡ (kiḡḡ) kiged tegün-i

<009-5-02-m> ಹೊರಗಿನಿಂದ ಇಳಿದು ಬಂದವರು (ಮಾನ್ಯ) ಸಭೆಯಲ್ಲಿ ಮಾತನಾಡುತ್ತಿದ್ದಾಗ:

<009-5-01-y>家畜欄

<009-5-01-g> mal tejiǵebüri-yin küsünüg.

<009-5-01-m> ന്ന കാര്യങ്ങൾ സംബന്ധിച്ച്.

## <009-4-10-y>伝染病予防法の概説

seremjilekü ary-a-yin yeke tölüb-i keleggen.

<009-4-10-g> qaldaburi ebedč'in-i olqu siltayan-i ertese (erte-eč'e)  
mŋɔ ʁɑvɪwɔl ɕ mɪwɪmɪ,

<009-4-10-m> ମନୁଷ୍ୟମାନଙ୍କର ଚିନ୍ତାଧାରା ଓ ମାନବୀୟତା (ମହାତ୍ମା) ଶାନ୍ତିନଗରୀର ମାନବୀୟତା

＜009-4-09-y＞健康、家庭及び修身欄

<009-4-09-g> eregü ba, ger ĵayuraki kiged bey-e-yin kömüjl-ün küsünüg.

[illegible]

△009-4-08-γ△四月下旬，張家口の物価を調査〔張家口発〕

Yayum-a (Yayuman)-u ün-e-yi bayıçavʷsan anu. [ʎ̥aŋʂ jıya keü yin çimege]

<009-4-08-g> dörben sarayin segül-ün üy-e jäng jïya keü qotan (qota)-yin  
 (ᠳᠣᠷᠪᠡᠨ ᠰᠠᠷᠠᠶᠢᠨ ᠰᠡᠭᠦᠯᠤᠨ ᠤᠨ ᠤᠶᠡ ᠵᠠᠩ ᠵᠢᠶᠠ ᠬᠡᠭᠦ ᠴᠣᠲᠠᠨ)

<009-4-08-m> **भारत सरकार के कार्यालय में**

＜09-4-07-ｖ＞新聞記者の執務室を政府官庁内に設置「西モンゴル友文」

anu. [barayun mongɣul-un čimege]

<009-4-07-g> sedkül-ün temdegleğci-yin ger-i jāsay-un ordun-a bayıyulqu  
[toŋŋol ul ɣŋŋol]

<009-4-07-m> അതിൽ പത്തുനൂറു നാൾ നല്ല ഒരു സമയം, ഉദ്യോഗസ്ഥൻ.

＜09-4-06-ⅴ＞水田を發展させる」と「フフホト<sub>＝</sub>厚和豪特友文」

nökür-ün çimege]

<009-4-06-g> usun tariy-a-yi badarayulun üiledküi inü. [köke qota yin

$\langle 009-4-06-m \rangle$



<009-8-01-g> keüked-ün köke tuy.

<009-8-01-m> ശരിയായതാണ്.

<009-7-03-y>日蒙会話解説〔六〕〔七〕  
 tayilburilaqu. [6] ([7])

<009-7-03-g> nibbun (yapun) mongyul kelelčikü (kelelčeki) üge-yi

$\langle 009-7-03-m \rangle$  ഫാക്ടർ (ഫാ) നമ്പർ (നമ്പർ) സെൻ്റർ കോർഡിനേറ്റ്. [6]([7])

＜009-7-02-y＞教育とモンゴル民族

<009-7-02-g> suryan kömjügülel kiged mongyul arad uysay-a.

<009-7-02-m> ॐ नमो भगवते वासुदेवाय ॥

<009-7-01-y>三策の書 [1]

<009-7-01-g> yurban boduly-a-u (yin) bičig. [1]

$\langle 009-7-01-m \rangle$   $\frac{1}{2} \frac{1}{2} \frac{1}{2}$  (  $\pi$  )  $\frac{1}{2} \frac{1}{2} \frac{1}{2}$  . [1]

<009-6-07-y>愛らしい親しい人

<009-6-07-g> qayirlaltai (qayiralaltai) sayin naviratai (navirtai) kömün.

<009-6-07-m> 009-6-07-m

<009-6-06-Y>莢の歌

<009-6-06-g> qongqur-un dayuu.

$\langle 009-6-06-m \rangle$  009-6-06-m

＜009-6-05-Y＞羊を集めよう（詩）

<009-6-05-g> qoni-ban quriyay-a kemekü silüg.

<009-6-05-m> ከጋራ ጋር ማጣቀሻ ማድረግ

△009-6-05-Y△馬飼いと民謡

<009-6-05-g> aduynčin bolud (bolun) arad-un dayuu.

009-6-05-m> (009-6-05-m) 009-6-05-m>

＜009-6-04-V＞夢の中に年寄りの母親と遭う

(učaraysan) annu.

<009-6-04-g> jëgüden (jëgüdün)-ü dotur-a nasutai ejidegen uçırav/san

[illegible]



